

**SCHEDULE OF ENTRY FEES**

|                              |    |        |
|------------------------------|----|--------|
| Early Entry Fee*:            | \$ | 395.00 |
| Regular Entry Fee*:          | \$ | 445.00 |
| One Day Entry Early          | \$ | 295.00 |
| One Day Entry Regular        | \$ | 345.00 |
| Double Dipper 2 Day* Early   | \$ | 200.00 |
| Double Dipper 2 Day* Regular | \$ | 245.00 |
| Double Dipper 1 Day Early    | \$ | 150.00 |
| Double Dipper 1 Day Regular  | \$ | 195.00 |

FE & SRF Compliance Fee - per weekend \$ 20.00

Voluntary Contribution to Workers' Fund \_\_\_\_\_

Total Enclosed \_\_\_\_\_

\* See Supplemental Regs for Details

Except as modified by the enclosed Supplementary Regulations, this event is held under the SCCA General Competition Rules.

| Make | Model | Color | Class | Transponder # | Number Request: choose 3 |
|------|-------|-------|-------|---------------|--------------------------|
|      |       |       |       |               | /   /                    |

|                          |       |              |              |
|--------------------------|-------|--------------|--------------|
| Driver                   |       | Membership # |              |
| Email                    |       | Phone        |              |
| Comp License #           | Grade | Exp date     | Region       |
| Address (City/State/Zip) |       |              |              |
| Entrant name/address     |       |              | Membership # |
| Sponsor (30 Char. Max.)  |       |              |              |

|                         |  |              |                       |
|-------------------------|--|--------------|-----------------------|
| Emergency Contact: Name |  | Phone        | At Track?<br>YES / NO |
| Address                 |  | Relationship |                       |

| Crew Members: | Release #            | Release #            |
|---------------|----------------------|----------------------|
| 1 _____       | <input type="text"/> | <input type="text"/> |
| 2 _____       | <input type="text"/> | <input type="text"/> |
| 3 _____       | <input type="text"/> | <input type="text"/> |

**MINOR PARTICIPANTS** \_\_\_\_\_

I agree to enter this event which is held under the current General Competition Rules of the Sports Car Club of America, as amended by FasTrack and the Supplementary Regulations pertaining to this event. I further confirm that the car which I have entered complies with all requirements as specified in the GCR for the class, category and race in which it is entered above.

Signature Driver \_\_\_\_\_ Date \_\_\_\_\_ Signature Entrant \_\_\_\_\_ Date \_\_\_\_\_

**NEW ENGLAND REGION, SCCA**

**NERRC #6**

**RAL/Pig Roast Weekend**

**NERRC Championship Races presented by  
Thompson Speedway Motorsports Park  
Sanction #18-R-5494-S**

**At Palmer Motorsports Park**

**Sept 7-9, 2018**

**MAKE CHECKS PAYABLE TO:**

New England Region, SCCA  
US Funds only

MAIL: Linda Capullo  
20 Cottonwood Rd  
Norwich, CT 06360

[lindacapullo@att.net](mailto:lindacapullo@att.net)

860.887.0222

Please - no phone calls after 8PM

Express Mail must be

"NO Signature Required"

**OFFICIAL USE ONLY**

Group #

Car #

Class

Fee Paid

Money Rec'd @ Track

Release #

| TIMING AND SCORING INFORMATION - MUST BE COMPLETED BY DRIVER <i>on late entry only</i> |       |                  | Group # |
|--|-------|------------------|---------|
| MAKE/MODEL/YEAR  |       | TRANSPONDER #    |         |
| COLOR  | CLASS | REGION OF RECORD |         |
| DRIVER NAME  |       | MEMBERSHIP #     | Car #   |
| ADDRESS (STREET/CITY/STATE/ZIP)  |       |                  | Class   |